## APPLICATION FOR ASE APPRENTICE TEACHING APPOINTMENT

## **Review the TA eligibility requirements** <u>before</u> completing the application. You must meet these requirements during the entire proposed appointment.

In order for your application to be reviewed, the following documents must be submitted to Graduate Advisor, Fatin Zubi at 290 Royce Hall or via email at fzubi@humnet.ucla.edu. \*\*PLEASE NOTE: Incomplete applications will <u>NOT</u> be considered.\*\*

- 1. A completed and signed application
- 2. A current copy of your UCLA academic transcripts

NOTE: Unofficial transcripts issued from Murphy Hall will be accepted. Electronic printout from a personal computer will not be accepted. Please circled or highlighted relevant courses.

- 3. A brief **statement of purpose**\* explaining:
  - (a) Why you would like to be a TA for a particular course
  - (b) How TA training is relevant to your graduate study
  - (c) Your qualifications for the position
  - \*no longer than 2 pages

TA applications are reviewed, and appointments are assigned, by the ALC faculty TA selection committee. You will be notified once all selections have been made. Questions or concerns should be addressed to the ALC Department Chair.

*Important Notice:* According to the current ASE Union contract, effective August 23, 2018, "for those ASEs eligible for a Partial Fee Remission, the University will provide a Partial Fee Remission of 100% of Tuition and the Student Services Fee" This does not include Non-Resident Tuition. Please refer to the following website for a complete TA union Contract:

https://ucnet.universityofcalifornia.edu/labor/bargaining-units/bx/contract.html

## 2019/20 ASE APPRENTICE TEACHING APPOINTMENT APPLICATION

Student Name:			UID#:			
Home Dept:	Last	First				
Cell Phone No.: (	)		E-mail:			
<b>Citizenship status:</b> □ U.S. Citizen □	Permanent Resident	□ Non-Resider	t: Type of Visa	Expiration Date	e/	/
Indicate quarters y	you are available to	teach: 🗆 Summ	ner 2019 🗆 Fall 20	019 □ Winter 2020	Sprin	g 2020
Immediate Degree	<b>Objective:</b> □ MA	$\Box$ Ph.D.				
Cumulative GPA: _						
If no, do yo Are you guaranteed Have you complete If yes, pleas If no, pleas Have you held TA a If yes, indic (including <u>a</u> TA GSI	have you advanced u plan to advance to d a TA-ship for 2019 d the TOP exam? se indicate your scorre indicate when you and/or GSR appoint cate the total numbe <u>all departments, but</u> -ships Highe R-ships and/or experience (	e candidacy duri /20 Academic Y e plan to take the ments in the pass r of quarters ONLY count fo est Rank (Assistant	ear? exam it? r Fall, Winter & S nt, Associate, or Fe	- <b>Spring):</b> llow):	□ Yes □ Yes Yes □ Yes	□ No □ No
What is your curre	nt or most recent ap	pointment (if an	v):			
-	Departi	-	•	rse (if applicable)		
Staff contact (if your	appointment outside	of ALC)				
**************************************	K AND SALARY W	ILL BE BASED	ON INFORMATI	ON PROVIDED AB	OVE***	*****
	mation provided above nents. Additionally, if se					
Student Signature:			Date:			